Real news bulletin

Dear readers; here is the detailed news bulletin as it came to us from Deir al-Balah.

On the political level, two weeks ago, citizens were following with passion and interest the news of the Egyptian paper related to the truce, but after it continued to fluctuate between amendments, dialogues, freezes, and providing and withdrawing hope, this led to a state of extreme frustration among the citizens, and they began following the vine leaves, the molokhiya, and the spinach to cook something for their children to eat. And the vast majority refrained from following the news.

On the economic level, citizens are still surprised by the skyrocketing prices of goods, which go down a little and go up a lot. What is certain is that prices now in Gaza may be the most expensive in the world. For example, one kilo of sugar costs \$7, one liter of cooking oil costs \$6, and a kilo of rice costs \$8. Of course, in general, goods are scarce, if they exist! But the game of hide-and-seek is very present in the economy. Sometimes salt, sugar, oil, yeast, and flour disappear from the markets, and after a few days you find them reappearing at ridiculous prices. For example, a kilogram of salt jumps from a quarter of a dollar to ten dollars, and measure that.

Recently, it has been observed that the market has been flooded with chips, soft drinks, and donuts, of course at ridiculous prices, in light of the absence of the basics needed by the household, such as rice, sugar, and flour.

On the other hand, Cart Drivers, are still maintaining their solidarity with the citizens, and expresses their national affiliation by maintaining the price of one shekel per passenger from the cannon to the camp and vice versa, despite the rise in the prices of everything. But if you want to take a special order donkey, the price varies according to the request.

On the social level, people have less contact with each other - to check on each other - after hundreds of failed attempts as a result of poor communication and the poor psychological state of the majority of people. Silence, waiting, and boredom became the master of the situation.

During our conversation with a citizen, how does he spend his day? He told us that he spends all day running from one place to another to provide his family with food for the day, and when the evening comes, he stays awake until the morning from the place of displacement in which he resides, dreaming of returning home to his bed, and the day he will wake up in his home sipping quietly his coffee.

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